

FILED
 GREENVILLE, CO. S. C.
 MARCH 1 1978
 SHIRLEY S. TUCKER
 R.M.
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 TOM L. SIZEMORE 5-24-78
 361127
 360127
 360127
 JIM W. PITTS AND DOROTHY M. PITTS
 Witnesses: *William P. Greene*
Ann S. Sizemore
 BRISSEY, LATHAN, SMITH & DARDANE, BOBBY
 635 N. Academy Street
 Greenville, South Carolina 29601

MORTGAGE OF REAL ESTATE
 I hereby certify that the within Mortgage was filed in the
 Public Office of the County of Greenville, South Carolina
 on this 24th day of March 1978.
 Notary Public for South Carolina
 My Commission expires 4/1/78
 My No. 625
 Registered in Book 1424 of
 Page 58

LAW OFFICES OF
 THOMAS C. BRISSEY, P. A.
 ATTORNEY AT LAW
 635 North Academy Street
 Greenville, South Carolina 29601
 \$11,500.00
 Lot 59 Cor. Harvard & Flora Aves.
 Camilla Park, Map 2

STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 Personally appeared the undersigned witness and made oath that (s)he, with the other witness subscribed above witnessed the execution, seal and as its act and deed deliver the within written instrument and that (s)he, with the other witness subscribed above witnessed the execution thereof.
 SHOWN to be correct on the 28th day of February 1978
 Notary Public for South Carolina
 My Commission expires 4/1/78
 Karyl M. Bunnery
 STATE OF SOUTH CAROLINA
 COUNTY OF GREENVILLE
 RENUNCIATION OF POWER
 NOT NECESSARY-MORTGAGOR UNMARRIED.
 I the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned witness (names) of the above named mortgage(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, duress or fear of any person whatsoever, renounce, release and for ever relinquish unto the mortgagee(s) and the mortgagee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
 GIVEN under my hand and seal this 19th day of _____ 1978

4328 RV-2

9 11 3 4